

# Grace King High School

OUR SCHOOL COMMUNITY STRIVES TO CREATE A QUALITY WORKFORCE BY INVOLVING ITS STAKEHOLDERS IN THE PLANNING AND IMPLEMENTATION OF MEANINGFUL EDUCATIONAL EXPERIENCES

**A**

Attentiveness Attendance Attitude Accountability

## Monday, October 16, 2017

Weekly Lesson Plan and Assessments w/keys Due: Monday @ 8:00 a.m.

PBIS Foci – Reporting to School/Class on Time (orange passes)

Weekly Content-Specific Collaborative PLC

Accommodation Accountability Binders Due – Submit to Evaluator

1<sup>st</sup> Term Report Card Checkout – Mandatory

Teachers must see a school counselor during their planning

## Tuesday, October 17, 2017

## Wednesday, October 18, 2017

Facilities Master Plan Community Meeting – Cafeteria 6:00 – 7:00

## Thursday, October 19, 2017

1<sup>st</sup> 9 Weeks Report Card Issued

ABIT Meeting - Library

Administrative Team Meeting (ATM) – 10:00 a.m.

Professional Development – Planning Periods (1-4) COMPASS Highlight –

Designing Quality Assessments – O. Mendez Bring your most recent assessment and essential questions

## Friday, October 20, 2017

End of the 1<sup>st</sup> Marking Period - All grades in JCampus

GK College and Career Fair School Gymnasium

## Saturday, October 21, 2017 and Sunday, October 22, 2017

Health and Wellness Tip: This weekend, take a relaxing walk in the park with a companion.

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# District News



## Help choose the right path for the Facilities Master Plan

The Jefferson Parish Public School System wants to know what the community would like to see in its plan to build and renovate schools across Jefferson Parish.

The district will host a series of community meetings for attendees to share their opinions on what should be included in the JPSS Facilities Master Plan. Led by the MGT Consulting Group, each meeting will include a large group voting session and small group discussions.

One meeting will be held in each of the nine Jefferson Parish School Board districts. All meetings will be 6:00 p.m.-7:00 p.m. For a listing of schools in each district, visit [jpschools.org](http://jpschools.org). Community members can attend the meeting in their district or whichever meeting is most convenient.



For more information, contact:

Christie Gomez, Director of Community Engagement  
(504) 349-7955 • [Christie.Gomez@jppss.k12.la.us](mailto:Christie.Gomez@jppss.k12.la.us)

Meetings take place 6:00 p.m.-7:00 p.m.

### MONDAY, OCTOBER 9, 2017

Bonnabel High School  
2801 Bruin Drive  
Kenner, LA 70065  
District VII, Melinda Doucet

### WEDNESDAY, OCTOBER 11, 2017

Helen Cox  
2200 Lapalco Boulevard  
Harvey, LA 70058  
District II, Ricky Johnson  
West Jefferson  
2200 Eighth Street  
Harvey, LA 70058  
District I, Mark Morgan

### THURSDAY, OCTOBER 12, 2017

John Ehret  
4300 Patriot Street  
Marrero, LA 70072  
District III, Tiffany Kuhn  
Lincoln Elementary  
1429 Ames Boulevard  
Marrero, LA 70072  
District V, Cedric Floyd

### TUESDAY, OCTOBER 17, 2017

East Jefferson  
400 Phlox Avenue  
Metairie, LA 70001  
District VI, Larry Dale  
Roosevelt Middle  
3315 Maine Avenue  
Kenner, LA 70065  
District IX, Sandy Denapolis-Bosarge

### WEDNESDAY, OCTOBER 18, 2017

Grace King  
4301 Grace King Place  
Metairie, LA 70002  
District VIII, Marion Bonura  
Rivendale High  
240 Rivendale Drive  
Jefferson, LA 70121  
District IV, Melinda Bourgeois

## CIS Updated - Maria G. Held, NBCT

Data/Instructional Performance  
Coordinator

JPSS HR department just realized that CIS updated sometime yesterday and the SLT-Set page is totally different. When you get here, click ADD and follow these directions.

Where you see ---Add Content Area/Other: **Type your SLT Here**

Where you see ----Baseline Info: **Type the Rationale for your SLT Here**

Where you see----Checkpoints: **Type your Baseline Data**

Where you see ---Success Criteria---**Type your Scoring Plan from your SLT Calculator  
Save and Submit**

**Repeat the directions if you have to add SLT 2.**

## **JCampus – Processing 1<sup>st</sup> Nine Weeks Grades 2017-18**

### **Teacher Edition**

All first nine weeks grades and comments **MUST** be entered in your WebGradeBook by 9:00 a.m. on Tuesday, October 17 in compliance with the minimum number of grades required for the courses you teach. Teachers will not “post” grades as they have done in the past. Grades and comments will be automatically “capture” by the system at 9:00 a.m. on Tuesday, October 17.

At 9:00 a.m. on Tuesday, October 17, Data Management will lock your access to your WebGradebook for the first nine weeks to preserve the integrity of the assignment records. After 9:00 a.m. on Tuesday, October 17, teachers will no longer have the ability to enter grades in their WebGradebook for the first nine weeks.

Comments you selected for interim reports are still reflected in your WebGradebook and must be updated to reflect the nine weeks grades.

- To change an old comment, click on the old comment and select the replacement comment on the right.
- To delete an old comment, click on the old comment and click on the blank space above comment number 101.
- To make a new comment, click on an empty box to the right of the student’s name and click on the comment on the right.

Between Saturday, October 14 and 9:00 a.m. on Tuesday, October 17, you will have WebGradebook access to both your first and second nine weeks courses. During this time, use caution in entering your nine weeks assignments and nine weeks grades into the *correct nine weeks marking period*.

### **Envision A|G|A High School Math Professional Development**

This EnVision A|G|A High School Math Professional Development session is designed to provide teachers with the critical program components they need to ensure success in the classroom. This session will also be interactive and include a culminating, application-oriented activity so that participants can immediately apply what they have learned. Registration is required in Performance Matters. Teachers must bring a charged laptop to this session.

Applying the EnVision A|G|A High School Math resources in the classroom

#### **Pearson High School Math**

JPPSS Administration Building at 501 Manhattan Blvd.

3:30 - 5:30 p.m.

Grades 9 - 12

Room: 1703

Participant Maximum: 30



2017-2018  
 JPPSS ASSESSMENT DATES  
 LEAP 360  
 HIGH SCHOOL AND 8<sup>TH</sup> GRADE LEAP 2025 (EOC) COURSES:  
 ENGLISH I, ENGLISH II, ALGEBRA I, AND GEOMETRY

A/B Block & Regular Schedule

| School Testing Window                            |  |  |   |   |
|--|--|--|---|---|
| LEAP 360 Assessments                             | Beginning of Year Diagnostic<br><i>Diagnostic assessment is optional for all grades.</i> | Form 1<br>(Interim #1)                         | Form 2<br>(Interim #2)                        | Form 3<br>(Interim #3)                      |
| English I<br>English II<br>Algebra I<br>Geometry | August/September   | October<br>Results must be in eDirect by 10/31 | January<br>Results must be in eDirect by 1/31 | March<br>Results must be in eDirect by 3/29 |

4X4 Block Schedule

| School Testing Window                            |  |   |  |   |
|--|--|---|--|---|
| LEAP 360 Assessments                             | Beginning of Year Diagnostic<br><i>Diagnostic assessment is optional for all grades.</i> | Form 1<br>(Interim #1)                          | Form 2<br>(Interim #2)                         | Form 3<br>(Interim #3)                          |
| English I<br>English II<br>Algebra I<br>Geometry | August   | September<br>Results must be in eDirect by 9/29 | October<br>Results must be in eDirect by 10/31 | November<br>Results must be in eDirect by 11/30 |
|  | January  | February<br>Results must be in eDirect by 2/28  | March<br>Results must be in eDirect by 3/29    | April<br>Results must be in eDirect by 4/30     |

The LEAP 360 timeline listed above is a recommended window provided by the state. These interims may be administered early if the standards being assessed have been taught.

Revised 8/7/17

### Sick Leave Bank Enrollment

JPSB Sick Leave Bank Open Enrollment began on October 2 and continues through **October 31**. Employees that are interested in participating are to complete the Sick Leave Bank Membership Application Form. Forms are to be submitted to Human Resources -Attn: Penny Ledet. The forms can be emailed, faxed or ponied to Penny Ledet at [penny.ledet@jppss.k12.la.us](mailto:penny.ledet@jppss.k12.la.us).

### Introductory Workshop for Teachers of Autism

A workshop for teachers who are NEW to Autism will be held on **October 19** at the Administrative Annex (aka The Warehouse, 4600 River Road, Marrero). Registration is available on Performance Matters. Due to limited space, enrollment is STRICTLY limited to 20 participants.

This course is designed for teachers of students with autism who are NEW to the population. It will give an overview of characteristics of autism, review specific needs of students with autism, and discuss strategies which are important for successful classrooms. Topics will include visual schedules and supports, sensory modifications, communication strategies, and classroom structures.

For further information, contact Rosemary Kerrin via email [rosemary.kerrin@jppss.k12.la.us](mailto:rosemary.kerrin@jppss.k12.la.us).

### Technology Preventive Weekly Maintenance Systems Outage Window

Starting on **October 20**, the Technology Department will be implementing a Preventive Weekly Maintenance Systems Outage Window from 8 p.m. - 11:59 p.m. on Friday nights. During this weekly outage window we will reboot and/or update various technology systems. Users may experience downtime with email, Internet, Phones, Edgecar, Business Plus, VPN and other services during this window. The implementation of the weekly outage is to be more proactive and prevent downtime or emergency repairs during work hours. Downtime may not occur on every Friday but may occur at any time during the weekly outage window. Just a reminder, DO NOT upgrade your iPhone to iOS 11, or any of the follow on updates (11.0.1 or 11.0.2). There continues to be an issue with JPPSS email not working on the newer iOS. The issue still has not been resolved

### Social Studies Fair

The Jefferson Parish Social Studies Fair will be held **January 13, 2018**, for students in grades 4-12. Please email [jennifer.bodenheimer@jppss.k12.la.us](mailto:jennifer.bodenheimer@jppss.k12.la.us) to confirm your intent to participate in the event. You will then receive copies of all relevant paperwork, including project guidelines, registration forms, and permission slips. If you have any questions, please contact [sandra.newsham@jppss.k12.la.us](mailto:sandra.newsham@jppss.k12.la.us) or Jennifer Bodenheimer.

### **Finance Art Contest**

The Finance Department is looking for one lucky student to design the cover for the 2016-2017 School Board audit report. The drawing should be an 8.5x11 portrait that portrays both Jefferson Parish and education. The type of drawing is open to the student's imagination. When submitting the artwork, please include the name of the artist, name of the teacher, and school name (not on the drawing itself). Please have your school submit the student drawings to Chief Financial Officer Sarah Caruso by **October 20**. The winner of the contest will receive a \$100 check and the school's art program will receive an additional \$100 check.

### **JPAS Arts Adventure Series**

The Westwego Performing Arts Theatre has performances for \$6 per child. One teacher/chaperone is admitted FREE for every 10 paid students. Performances include matinees for most main-stage shows that go on at 9:45 a.m. for school field trips. These shows are condensed versions which last about 90 minutes. Productions are timed so your class is sure to be out in time for lunch. Jefferson Performing Arts Society provides FREE coordinating lesson plans and study guides for all Arts Adventure Series performances.

Performances:

#### **Caroline, or Change**

- October 31 and November 1 at 9:45 a.m.

#### **The Lion King, Jr.**

- November 16 at 9:45 a.m. and 11:15 a.m.

#### **The Amazing TRUE STORY of Santa Claus**

- December 6, 7, and 8 at 9:45 a.m. and 11:15 a.m.

### **INSTRUCTIONAL GUIDES**

The instructional guides are available at <http://jpschools.org/instructional-guides/> password:teacher

### **NOAA Ocean Exploration Workshop**

The NOAA of the Audubon Aquarium of the Americas are hosting a workshop for grade 6 - grade 12 teachers on **October 28**. This workshop will focus on ocean exploration, current exploration technologies, and recent deep-sea discoveries. More information can be found at:

<http://audubonnatureinstitute.org/teacher-workshops/1787-exploring-the-deep-ocean-with-noaa>.

Registration is required and space is limited. There is a \$75.00 stipend.

Please contact Stephanie Smith, at [educationprograms@auduboninstitute.org](mailto:educationprograms@auduboninstitute.org) or 504-378-2639, to register.

Tip of the Week: Webpages that keep on giving

Did you know that you can use your web page as an extension of your classroom? What better way than to utilize your web page to give parents a snapshot of your lessons or your students another organizational resource. They say that imitation is the best form of flattery, so take a look at your colleagues' web pages. Word is getting around about the great things that are happening in the KINGdom, and those web pages will certainly highlight it.

### **College and Career Readiness**

A new College and Career Readiness page has been developed for JPPSS families and counselors. Please review and share this resource with stakeholders. The site can be accessed on the JPPSS website from the Families page and the Academics page. The attached link is the direct url to the site.

<http://jpschools.org/families/college-career-readiness-center/>

### **Louisiana Assessment Commission Survey**

The legislature, through HR 166 of the 2017 Regular Session, has requested the Commission on Assessment Review and Use in Public Schools to study the current use and administration of assessments and make recommendations relative to student assessments.

HR 166 requires the Commission to collect data on assessments via an online survey. The survey timeline is dictated by the resolution. School systems, school leaders, and teachers will provide crucial data in assisting the Commission to best understand the current state of assessments, and inform their recommendations to the legislature.

School Leader/Educator Survey:

**District-Sponsored Professional Development  
for End-Of-Course Teachers**

**November: EOC Professional Development Sessions (Phase III)**

| <b>Audience</b>                   | <b>Date</b>           | <b>Location</b> | <b>Time</b>            |
|-----------------------------------|-----------------------|-----------------|------------------------|
| English I and English II teachers | Wednesday, November 1 | <b>TBA</b>      | 11:00 a.m. – 3:00 p.m. |
| U.S. History teachers             | Wednesday, November 1 | <b>TBA</b>      | 11:00 a.m. – 3:00 p.m. |
| Geometry teachers                 | Wednesday, November 1 | <b>TBA</b>      | 11:00 a.m. – 3:00 p.m. |
| Algebra I teachers                | Wednesday, November 1 | <b>TBA</b>      | 11:00 a.m. – 3:00 p.m. |
| Biology teachers                  | Wednesday, November 1 | <b>TBA</b>      | 11:00 a.m. – 3:00 p.m. |

# From Your Colleagues From Your Colleagues

## Grace King High School Professional Learning Communities (PLC's)



Teachers, you have been engaged in professional learning communities (PLC's) and, thus far, are doing a great job in our school. By allowing you, the individuals who are on the front lines of facilitating student growth, to take the lead in assisting and supporting our students and colleagues, we will continue to improve student achievement and ensure we are meeting the expectations of providing high quality instruction and rigorous assessments on a regular basis. It is vital that every staff member understands the vision for the school and how to continue.

According to Dufour and Dufour there are four critical questions to ask if we truly believe all kids can learn!

1. What is it we expect them to learn?
2. How will we know when they have learned it?
3. How will we respond when they don't learn?
4. How will we respond when they already know it?

These four questions should drive all of our PLCs. By analyzing all data points from the school we will begin to get a picture of what is truly happening within the walls of our buildings.

# EOC Fall Semester Testing Schedule – Sharon Thomas

Nov 29 Retesters and US Hist Seniors

Nov 30 Retesters

Dec 1 English III (5 classes)

Dec 4 Biology

Dec 5 Biology

| AM     |          |           |           | PM       |           |           |
|--------|----------|-----------|-----------|----------|-----------|-----------|
| Dec 6  | Eng I    | Session 1 | 2 classes | Eng II   | Session 1 | 5 classes |
|        | Alg I    |           | 1 class   |          |           |           |
|        | Eng II   |           | 2 classes |          |           |           |
| Dec 7  | Eng I    | Session 2 | 2 classes | Eng II   | Session 2 | 5 classes |
|        | Alg I    |           | 1 class   |          |           |           |
|        | Eng II   |           | 2 classes |          |           |           |
| Dec 8  | Eng I    | Session 3 | 2 classes | Eng II   | Session 3 | 5 classes |
|        | Alg I    |           | 1 class   |          |           |           |
|        | Eng II   |           | 2 classes |          |           |           |
| Dec 11 | Geom     | Session 1 | 3 classes | Geom     | Session 1 | 3 classes |
|        | US Hist  |           | 3         | US Hist  |           | 3 classes |
|        | classes  |           |           |          |           |           |
| Dec 12 | Geom     | Session 2 | 3         | Geom     | Session 2 | 3 classes |
|        | US Hist  |           | 3         | US Hist  |           | 3 classes |
|        | classes  |           |           |          |           |           |
| Dec 13 | Geom     | Session 3 | 3         | Geom     | Session 3 | 3 classes |
|        | US Hist  |           | 3         | US Hist  |           | 3 classes |
|        | classes  |           |           |          |           |           |
| Dec 14 | Make-Ups |           |           | Make-Ups |           |           |
| Dec 15 | Make-Ups |           |           | Make-Ups |           |           |



**Field Trip Protocol  
Grace King High School**

**Teacher:** \_\_\_\_\_

**Date of Field Trip:** \_\_\_\_\_

**Class:** \_\_\_\_\_

The purpose of this form is to ensure all necessary protocols and procedures are followed when conducting a field trip.

This checklist must be completed in order and initialed by the person indicated in parenthesis.

\_\_\_\_\_ Check availability of the proposed dates for the field trip and obtain a Field Trip Request Form. (Torrado)

\_\_\_\_\_ Complete and return the Field Trip Request Form. (Torrado)

The following must be done in order to complete form:

- Obtain a bus quote from Ms. Hauer
- Secure approval from your evaluator
- Finalize your list of chaperones (Note: Only teachers whose classes are attending the field trip may chaperone. Only paraprofessionals who are child specific to a student attending or who are assigned to the course, may attend the field trip.)

\_\_\_\_\_ You will receive a copy of your of your field trip request, marked approved or unapproved, in your mailbox within **two school days**. If approved, you will also receive a blank copy of the Field Trip Agreement and Assignment sheet, also known as a bus form. (Teacher/Coach/Sponsor)

\_\_\_\_\_ Email Ms. Torrado with the following information: the deadline for students to turn in permission forms, information regarding lunch (Do students need to bring money? Is lunch provided? Additional stops?) You will receive permission forms in your box within **two days** of your email. (Teacher/Coach/Sponsor)

\_\_\_\_\_ Complete and submit only the highlighted portions of the bus form. This form must be submitted within **five school days** in order to ensure transportation is available. (Hauer)

\_\_\_\_\_ Collect student money and permission forms. Ensure money collected is deposited daily. (Hauer)

\_\_\_\_\_ Provide the school nurse with a list of students attending the field trip at least **five school days** prior to the trip, and obtain any necessary medical information for students attending the trip. (Lagos)

\_\_\_\_\_ Once the field trip is complete, submit the completed checklist (Torrado)

**\*Note: This form must be turned in before a new field trip may be approved.**

**Field Trips – K. Torrado**

We believe that field trips are an essential component of a quality education, and we recognize that it takes a great deal of planning to organize and execute a meaningful experience. We also recognize that EOC/LEAP 2025 testing is high priority for both students and teachers. In order to ensure adequate preparation and review time as we draw closer to our testing dates, there is a timeline that must be adhered to when planning student field experiences.

- The deadline for fall semester field trip requests is Friday, October 27, 2017
- No field trips may occur between Monday, November 13<sup>th</sup> to the close of the semester
- Field trips may resume upon return from winter break

**SLT Development Protocol  
Grace King High School  
2017-2018**

*Attendance*

*Attentiveness*

*Attitude*

*Accountability*

**School-wide Performance Goals**

- Increase EOC in all subjects by at least 5% points for the 17-18 school year.
- Increase ELL student performance levels on EOC (fall/spring) and ACT (c/o 18') examinations to meet District averages.
- Improve collaboration among professionals through the PLC whereas regular weekly meetings are held among department members, content-area teachers and support personnel in order to increase 2018 School Performance Score by at least 3 pts.

**School-wide SMART Goals for EOC/LEAP 2025**

**Increase EOC/LEAP 2025 proficiency (Basic, Mastery, Advanced, Good, and Excellent) rates in all subjects by at least 5% for the 17-18 school year**

**Increase the percentage of students scoring at high levels of proficiency (Mastery, Advanced and Excellent) on EOC/LEAP 2025 by 5% for the 17-18 school year**

To ensure attainment of school-wide SMART goals, teachers must adhere to the following guidelines when creating their SLTs:

**Grace King Guidance for EOC/LEAP 2025 Teachers**

*If you teach the same course during the fall and spring semesters, you must write two (2) SLTs for all students enrolled in your course during both the fall and spring semesters.*

- 1) For students scoring PROFICIENT (Good or Basic and above)
- 2) For students scoring at HIGH LEVELS OF PROFICIENCY (Excellent or Mastery and Advanced)

These will both be year-long SLTs, regardless of whether you teach a full year or semester course.

**Grace King Guidance for Teachers Using Teacher Created Assessments (TCAs) – Humanities, Business, and non-EOC/LEAP 2025 Core Teachers**

*If you teach the same course during the fall and spring semesters, you must write two (2) SLT's for all students enrolled in your course during both the fall and spring semesters.*

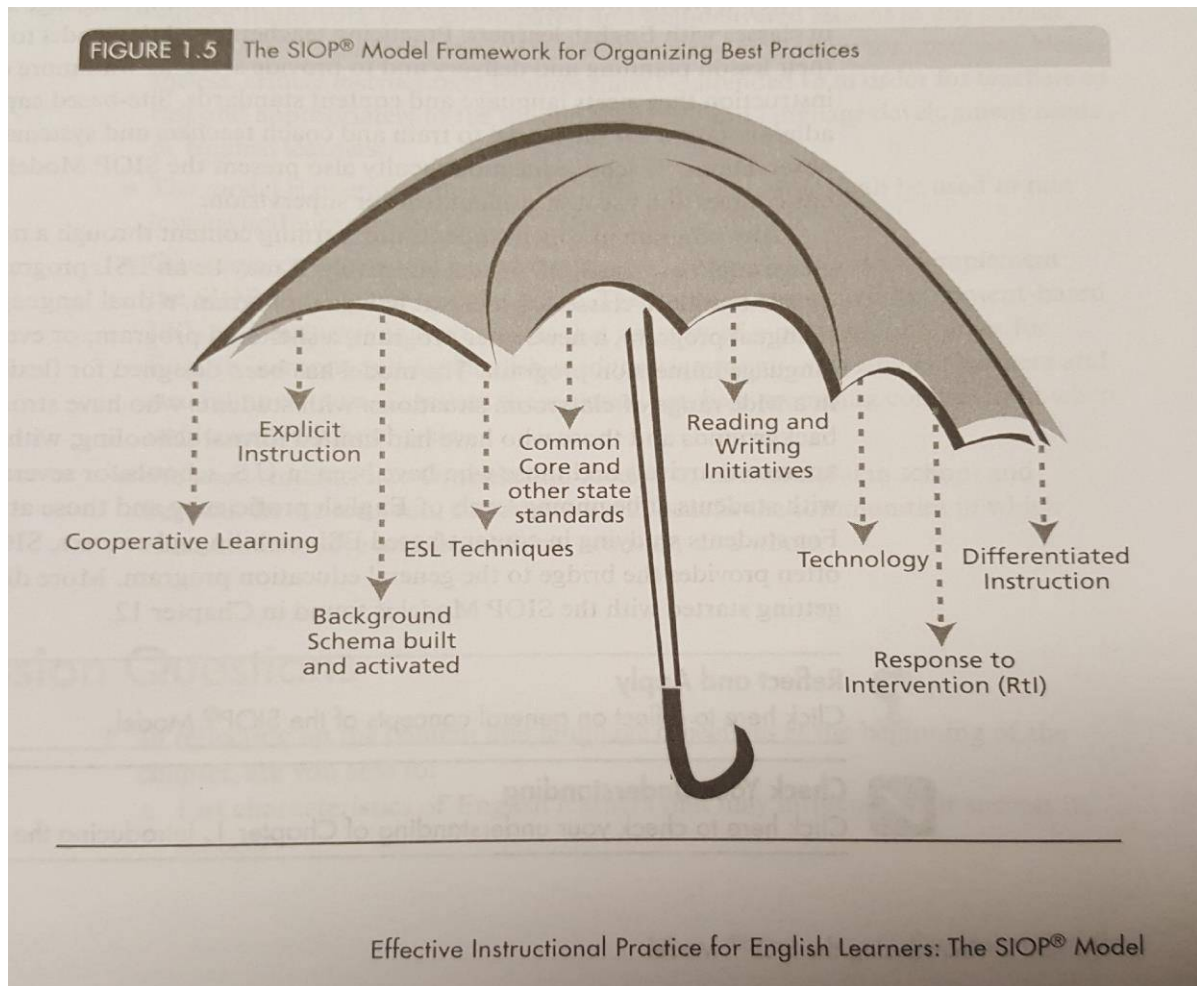
- 1) TCA whole-class (whole year)
- 2) Your second SLT must come from one of the following options:
  - TCA whole-class for a different course (whole year)
  - TCA small group (whole year)
  - ACT whole class (guidance pending)

**Grace King Guidance for ESL Teachers, SPED Teachers, Health/PE Teachers, and Read 180 Teachers**

*If you teach the same course during the fall and spring semesters, you must write two (2) SLT's for all students enrolled in your course during both the fall and spring semesters. You should follow district guidance for these SLTs.*

See district guidance <http://jpschools.org/department/datainstructional-performance/>

FIGURE 1.5 The SIOP® Model Framework for Organizing Best Practices



## 2017-2018 SIOP COURSE FOR EDUCATORS AT GRACE KING

Grace King is pleased to offer a course on Sheltered Instruction Observation Protocol (SIOP) for all teachers and paraprofessionals. This course will consist of nine trainings beginning in September and ending in April and will include a textbook accompanied by required readings and course assignments. SIOP will be facilitated by district personnel. We are very excited about this new addition to our professional learning community and believe that this course will be extremely beneficial to all faculty members

### 2017

- September 26 PD 1 Introduction to SIOP
- October 24 PD 2 Component 1: Lesson Preparation
- November 7 PD 3 Component 2: Building Background
- November 14 PD 4 Component 3: Comprehensible Input

### 2018

- January 23 PD 5 Component 4: Strategies
- February 20 PD 6 Component 5: Interaction
- March 6 PD 7 Component 6: Practice / Application
- March 27 PD 8 Component 7: Lesson Delivery
- April 10 PD 9 Component 8: Review / Assessment

### **Outdoor Classroom Activities – K. Torrado**

In order to maintain a safe and orderly campus environment, it is important that we know the locations of students and their classes at all times. If you would like to take your students outside to complete an educational activity, you must do two things. First, you must ensure that the activity is clearly outlined in your weekly lesson plan submission. Second, you must send a request to Ms. Torrado via email by 8:00 AM on Monday morning for the week that you are planning the activity. In your request please include the title of your course, which block or blocks you are planning to be out of your classroom, the location in which you will be conducting the activity, and a description of what students will be doing. You will receive a reply indicating whether or not your request to conduct you activity outdoors has been approved.

### **Reminder: Supervision of Students After School – K. Torrado**

All students must leave campus at the 2:40 bell unless they are under the direct supervision of a coach, sponsor, or teacher. Remember, if students are staying with you for tutoring or an activity, they are your responsibility until they leave campus. You must walk them to the back porch and remain with them until their ride has arrived. Also, as a reminder, teachers may not provide rides home to students.



Jefferson Federation of Teachers  
**School Meeting**  
**Hosted By**  
**Mr. Furtado**

**Grace King**  
**Thursday, October 19**  
**After School, 2:40 - 3:10**  
**In The Lounge**

**Agenda:**

- **Pay Raise Millage**
- **State of the School**
- **Upcoming Important Dates**

Please plan to attend this meeting to  
*Get Active, Get Informed, Get Involved*

All teachers and school employees are invited to attend this meeting.

# Tutoring Schedule

| Math           |          |             |      | English     |           |                       |             | Soc Stud    |                |               |      | Science     |           |             |      |
|----------------|----------|-------------|------|-------------|-----------|-----------------------|-------------|-------------|----------------|---------------|------|-------------|-----------|-------------|------|
| Day            | Class    | Teach       | Room | Day         | Class     | Teach                 | Room        | Day         | Class          | Teach         | Room | Day         | Class     | Teach       | Room |
| <b>Mon</b>     | Alg I    | Harris      | 211  | <b>Mon</b>  | Eng I     | Mouton                | 203         | <b>Mon</b>  | Civics         | DaSilva       | 227  | <b>Mon</b>  | Env Sci   | Patel       | 236  |
|                | Geom     | Mendez      | 301  |             |           |                       |             |             | ESL Wor Geo    | daSilvaGonske | 212  |             | Chem      | Woods       | 230  |
|                | Alg II   | Xing        | 305  | <b>Tues</b> | Eng I     | Usher                 | 205         |             |                |               |      |             |           |             |      |
|                |          |             |      |             | Eng II    | Crater/Stack/Herrmann | 220/218/216 | <b>Tues</b> | USHist         | Tatum         | 224  | <b>Tues</b> | Env Sci   | Patel       | 236  |
| <b>Tues</b>    | Alg I    | Jones       | 208  |             |           |                       |             |             | USHist         | Turner        | 222  |             | Biology   | Ramesh      | 233  |
|                | Alg II   | Xing        | 305  | <b>Wed</b>  | Eng I     | Forrest               | 202         |             | Wor Hist       | Simmons       | 223  |             | Chem      | Ramaoorthy  | 231  |
|                | Alg II   | LeBourgeois | 232  |             | Eng III   | Dyer                  | 215         |             | Wor Geo        | StFleur       | 206  |             |           |             |      |
|                | Geom     | Jenkins     | 302  |             | Eng III   | Thomp/Woods           | 228/217     |             | ESL Wor Geo    | daSilvaGonske | 212  | <b>Wed</b>  | Env Sci   | Patel       | 236  |
| <b>Wed</b>     | Alg I    | Setzer      | 207  |             |           |                       |             |             |                |               |      |             | Earth Sci | Gaitan      | 237  |
|                | Geom     | Tahvildari  | 303  | <b>Thur</b> | Eng I ESL | Zuniga                | 201         | <b>Wed</b>  | Wor Hist       | Simmons       | 223  |             | Biology   | Skidmore    | 234  |
|                | Pre-Cal  | Suliman     | 307  |             | Eng IV    | Kaemmer/Voll          | 238/221     |             | WorHist/Civics | Russo         | 226  |             | Chem      | Ramamoorthy | 231  |
|                |          |             |      |             |           |                       |             |             | ESL Wor Geo    | daSilvaGonske | 212  |             | Phy Sci   | Wilkinson   | 214  |
| <b>Thur</b>    | Alg I    | Setzer      | 207  | <b>Fri</b>  | Eng I ESL | Huff                  | 204         |             |                |               |      |             | Phy Sci   | Farber      | 213  |
|                | Geom     | Tahvildari  | 303  |             |           |                       |             | <b>Thur</b> | USHist         | Tatum         | 224  |             | Phy Sci   | Gaitan      | 237  |
|                |          |             |      |             |           |                       |             |             | Wor Hist       | Simmons       | 223  |             | Physics   | LeBourgeois | 232  |
|                |          |             |      |             |           |                       |             |             | ESL Wor Geo    | daSilvaGonske | 212  |             |           |             |      |
| <b>by appt</b> | Pre-Calc | Raver       | 306  |             |           |                       |             |             |                |               |      | <b>Thur</b> | Env Sci   | Patel       | 236  |
|                |          |             |      |             |           |                       |             |             |                |               |      |             | Biology   | Valentine   | 235  |

Grace King High School  
<http://king.jpschools.org/>

Jefferson Parish Public School System  
<http://jpschools.org/>

Employee Resources  
<http://jpschools.org/employees/employee-resources/>

Instructional Performance Support  
<http://jpschools.org/resources/human-capital-resources/instructional-performance-resources/>

Support Performance Support  
<http://jpschools.org/resources/human-capital-resources/support-performance-resources/>

JFT and JPBS Contract  
[http://jpschools.org/wp-content/uploads/2015/07/CBA-changes-highlighted-7-27-2015-JFT\\_3.pdf](http://jpschools.org/wp-content/uploads/2015/07/CBA-changes-highlighted-7-27-2015-JFT_3.pdf)

Louisiana Department of Education – Louisiana Believes  
<http://www.louisianabelieves.com/>

Academics  
<http://www.louisianabelieves.com/academics>

Teacher Support Toolbox  
<http://www.louisianabelieves.com/resources/classroom-support-toolbox/teacher-support-toolbox>

Louisiana Student Standards Review for English and Math  
<http://www.louisiana.statestandards.com/>

## October 2017

| Sun | Mon  | Tues                                     | Wed  | Thu  | Fri  | Sat  |
|-----|--|--|--|--|--|--|
| 1   | 2  | 3  | 4  | 5  | 6  | 7  |
|     |  |  |  |  | HC Meeting Seniors – 4 <sup>th</sup> block |  |
|     | Volleyball t-shirt sales                         | Volleyball t-shirt sales                 | Volleyball t-shirt sales                   | Volleyball t-shirt sales                           | Academic Games Tournament 7AM-Noon - Gym   |  |
|     |  |  |  |  | Volleyball t-shirt sales                   |  |
|     |  | VB @ Chalmette 4 PM                      | <b>CC @ Pontiff 3:30PM</b>                 | VB @ Higgins 4PM                                   | <b>FB @ E JEFF 7PM</b>                     |  |
| 8   | 9  | 10                                       | 11   | 12   | 13   | 14   |
|     |  | <b>STUCO Pie in Face FR Begins</b>       | <b>Hotdog Sales – Dance (lunch)</b>        | Hotdog Sales – Dance (lunch)                       | <b>END OF 9 WEEK</b>                       |  |
|     |  | Accommodations documentation - Due       |  |  | <b>SR 2<sup>ND</sup> PAYMENT DUE</b>       | Homecoming Game – 2PM                        |
|     |  | Senior Grade Level Meeting               | HC Lazer Tag Fundraiser                    |  | <b>Homecoming Pep Rally</b>                | Homecoming Dance 8-11PM                      |
|     |  | VB @ W. Jeff 4PM                         | CC @ Pontiff 3:30PM                        | VB @ Ehret 4 PM                                    |  | <b>FB HIGGINS (H) 2PM</b>                    |
| 15  | 16   | 17                                       | 18   | 19   | 20   | 21   |
|     |  |  |  | <b>REPORT CARD</b>                                 | US History Field Trip                      |  |
|     | <b>STUCO Bake Sale</b>                           | <b>STUCO Bake Sale</b>                   | <b>STUCO Bake Sale</b>                     | <b>STUCO Bake Sale</b>                             | <b>STUCO Bake Sale</b>                     |  |
|     |  | Delgado Field Trip                       | CC@ Pontiff 3:30 PM                        | ABIT Meeting                                       | GK College Fair                            |  |
|     |  | VB @ GK 4PM                              | VB @ E. Jeff 4PM                           | VB @ GK 4 PM                                       | <b>FB @ W JEFF 7PM</b>                     |  |
| 22  | 23   | 24                                       | 25   | 26   | 27   | 28   |
|     | GSA Breakfast Sale Begins                        | SIOP PD                                  | <b>EARLY DISMISSAL</b>                     |  | GSA Breakfast Sale Ends                    |  |
|     | VB @ GK 4PM                                      | VB @ GK 4 PM<br>GSA – Tie Dye Fundraiser | CC @ Belle View 3PM<br>Bake Sale - Shakers | <b>FB (H) EHRET 6:30 PM</b><br>Bake Sale - Shakers | Bake Sale - Shakers                        | Wrestling Jamboree                           |
|     | Bake Sale – Shakers<br>School Climate Field Trip | Bake Sale - Shakers                      | Boy's Basketball Fundraiser – SKY ZONE     |  |  | <b>GRACE KING'S 50<sup>TH</sup> BIRTHDAY</b> |
| 29  | 30   | 31                                       |  |  |  |  |
|     |  | STUCO PIE in Face FR Ends                |  |  |  |  |
|     |  | PBIS Oktoberfest                         |  |  |  |  |



# November 2017

| Sun                   | Mon   | Tues  | Wed   | Thu  | Fri  | Sat                   |
|-----------------------|---|---|---|--|--|-----------------------|
|                       |   |   | 1   | 2  | 3  | 4                     |
|                       |   |   | <b>TEACHERS REPORT</b>                                      |  |  |                       |
|                       |   |   | <b>NO STUDENTS</b>  |  | Snowballs sale at lunch<br>– Boy's Track                     | Wrestling Fundraiser  |
|                       |   |   | Wrestling Tri-meet<br>LASC Fundraiser (off campus)          | <b>FB (H) BONNABEL<br/>6:30PM</b>                                    | CC @ City Park   |                       |
| 5                     | 6   | 7   | 8   | 9  | 10   | 11                    |
|                       |   | SIOP PD   |   |  |  |                       |
|                       | Track Breakfast Sale begins                                 | Key Club Picnic 2:45-4 PM<br>STUCO Bakesale                           | STUCO Bakesale  | STUCO Bakesale   | Thkg. Gram Sale – Shakers<br>Track Breakfast Sale ends       |                       |
|                       | STUCO Bakesale  | B-BkB @ TBA 6PM   | Wrestling @Bonnabel   | <b>JOSTEN'S RING<br/>PRESENTATION - JR<br/>Class Meeting at 9 AM</b> | <b>SR EVENT -<br/>Friendsgiving 3-4:30PM</b>                 | Wrest. Fundraiser (H) |
|                       |   | CC @ TBA  |   | B-BkB @ TBA 6PM  | Wrest. Fundraiser (H)  | B-Bkb @ TBA           |
| 12                    | 13  | 14  | 15  | 16   | 17   | 18                    |
|                       |   | SIOP PD   |   | ABIT Meeting   | <b>INTERIM REPORTS</b>                                       |                       |
| Wrest. Fundraiser (H) | NHS Pasta for Pennies Fundraiser                            | NHS Pasta for Pennies Fundraiser                                      | NHS Pasta for Pennies Fundraiser                            | NHS Pasta for Pennies Fundraiser                                     | NHS Pasta for Pennies Fundraiser                             |                       |
|                       | B-BkB @ Rummel 6PM  | <b>JOSTEN'S Ring and<br/>Grad orders AT LUNCH</b>                     | <b>JOSTEN'S AT LUNCH<br/>Wrest. Away</b>                    | G-BkB @ Dominican 5PM  | <b>TALENT SHOW</b><br>Boy's BBall Tourn (H)                  |                       |
|                       | Thkg. Gram Sale - Shakers                                   | Thkg. Gram Sale - Shakers   | Boy's BBall Tourn (H)<br>Thkg. Gram Sale - Shakers          | Boy's BBall Tourn (H)<br>Thkg. Gram Sale - Shakers                   | G-BkB @ Luscher 5PM<br>Swim and BB Fundraiser – Coupon Books | Boy's BBall Tourn (H) |
| 19                    | 20  | 21  | 22  | 23   | 24   | 25                    |
|                       | Thanksgiving Break<br>Swim and BB Fundraiser – Coupon Books | Thanksgiving Break<br>B-BkB@Destrehan 5PM                             | Thanksgiving Break<br>Swim and BB Fundraiser – Coupon Books | Thanksgiving Break<br>Swim and BB Fundraiser – Coupon Books          | Thanksgiving Break<br>Swim and BB Fundraiser – Coupon Books  |                       |
|                       |   | Wrestling (A)   |   |  |  |                       |
| 26                    | 27  | 28  | 29  | 30   |  |                       |
|                       |   |   | Wrest. (H)  |  |  |                       |
|                       | Swim and BB Fundraiser – Coupon Books                       | Swim and BB Fundraiser – Coupon Books<br>Track – Hotdog sale at lunch | Swim and BB Fundraiser – Coupon Books                       | PBIS Culture Day   |  |                       |
|                       | G-GkB @GK 5PM   | B-BkB @CC 5PM   | EOC Window Opens<br>G-BkB @MLK 6PM                          |  |  |                       |

# December 2017

| Sun                       | Mon                          | Tues                                  | Wed  | Thu   | Fri  | Sat                    |
|---------------------------|------------------------------|---------------------------------------|--|---|--|------------------------|
|                           |                              |                                       |  |   | 1  | 2                      |
|                           |                              |                                       |  |   | Swim and BB<br>Fundraiser – Coupon<br>Books            |                        |
|                           |                              |                                       |  |   | PBIS Culture Day                                       |                        |
|                           |                              |                                       |  |   | Boy's B-Ball Tourn (A)                                 | Boy's B-Ball Tourn (A) |
|                           |                              |                                       |  |   | Wrestling (H)  | Wrestling (H)          |
| 3                         | 4                            | 5                                     | 6  | 7   | 8  | 9                      |
|                           | Candy Sale - Shakers         | Candy Sale - Shakers                  | Candy Sale - Shakers   | Dance Performance<br>Run-through – 3 <sup>rd</sup><br>block | Candy Sale - Shakers                                   |                        |
| Boy's B-Ball Tourn<br>(A) | <b>G-BkB @GK 6PM</b>         | B-BkB@GK 6PM                          | Wrestling (H)<br>G-BkB@Brusly 6PM  | Candy Sale - Shakers  | G-BkB@GK 6PM   | Wrestling (A)          |
|                           |                              |                                       | Boy's B-Ball Tourn(A)  | Boy's B-Ball Tourn(A)                                       | Boy's B-Ball Tourn (A)                                 |                        |
| 10                        | 11                           | 12                                    | 13   | 14  | 15   | 16                     |
|                           | Candy Sale - Shakers         | Candy Sale - Shakers                  | <b>JUSTEN'S AT<br/>LUNCH LAST DAY<br/>FOR SR Grad Orders</b><br>Candy Sale - Shakers | Dance Class<br>Performance 5 PM                             | <b>CHRISTMAS PEP<br/>RALLY</b><br>Candy Sale - Shakers |                        |
|                           |                              | B-BkB@GK 5PM<br>G-BkB@GK 5PM          | EOC Window Closes<br>Wrestling (H)<br>G-BkB @<br>Terrebonne6PM                       | Candy Sale - Shakers  | Wrestling (H)  |                        |
|                           |                              |                                       |  |   | B-BkB @GK 5PM  |                        |
| 17                        | 18                           | 19                                    | 20   | 21  | 22   | 23                     |
|                           |                              | Accommodations<br>Documentation - DUE | <b>END OF 9 WEEK</b>   |   |  |                        |
|                           |                              | <b>EXAMS</b>                          | <b>EXAMS</b>   | Winter Break  | Winter Break   |                        |
|                           | <b>G-BkB @McMain<br/>6pm</b> | <b>HALF DAY</b>                       | <b>HALF DAY</b>  |   | G-BkB @GK 5PM  |                        |
|                           | <b>TEXTBOOKS DUE</b>         | B-BkB @ SL 6PM                        | G-BkB @GK 5PM  |   |  |                        |
| 24                        | 25                           | 26                                    | 27   | 28  | 29   | 30                     |
|                           | Winter Break                 | Winter Break                          | Winter Break   | Winter Break  | Winter Break   |                        |
|                           |                              |                                       | Boy's B-Ball Tourn<br>(h)  | Boy's B-Ball Tourn<br>(h)                                   | Boy's B-Ball Tourn<br>(h)                              |                        |

# GRACE KING 17-18 ATHLETIC SCHEDULE – CHERLYN SCOTT, AD

| Game Date  | Game Level       | Time | Location           | Home                        | Away          |
|------------|------------------|------|--------------------|-----------------------------|---------------|
| 10/17/2017 | Volleyball       | 4:00 | GK                 | GK                          | Bonnable      |
| 10/18/2017 | Volleyball       | 4:00 | East Jeff          | East Jeff                   | GK            |
| 10/18/2017 | Cross Country    | 3:30 | Pontiff            | JPPS Championships          |               |
| 10/19/2017 | Volleyball       | 4:00 | GK                 | GK                          | Chalmette     |
| 10/20/2017 | Football         | 7:00 | West Jeff          | West Jeff                   | GK            |
| 10/23/2017 | Volleyball       | 4:00 | GK                 | GK                          | Crescent City |
| 10/24/2017 | Volleyball       | 4:00 | GK                 | GK                          | Higgins       |
| 10/25/2017 | Cross Country    | 3:00 | Belle View Parik   | District Championships      |               |
| 10/26/2017 | Football         | 6:30 | Yenni Stadium      | GK                          | John Ehret    |
| 10/28/2017 | Wrestling        | TBA  | GK                 | GK                          | Jamboree      |
| 11/2/2017  | Football         | 6:30 | Bonnabel           | Bonnabel                    | GK            |
| 11/3/2017  | Cross Country    | TBA  | City Park          | Regional Qualifier          |               |
| 11/7/2017  | Cross Country    | TBA  | TBA                | Patrick Taylor Invitational |               |
| 11/7/2017  | Boys Basketball  | 6:00 | TBA                | TBA                         | TBA           |
| 11/9/2017  | Boys Basketball  | 6:00 | TBA                | TBA                         | TBA           |
| 11/11/2017 | Boys Basketball  | TBA  | Chalmette Jamboree |                             |               |
| 11/11/2017 | Boys Basketball  | TBA  | Chalmette          | TBA                         | GKHS          |
| 11/13/2017 | Boys Basketball  | 6:00 | Rummel             | Rummel                      | GK            |
| 11/13/2017 | Boys Basketball  | 6:00 | Rummel             | Rummel                      | GKHS          |
| 11/16/2017 | Girls Basketball | 5:00 | Dominican          | Dominican                   | GK            |
| 11/17/2017 | Girls Basketball | 5:00 | Lusher             | Lusher                      | GK            |

|            |                  |      |                 |                 |                      |
|------------|------------------|------|-----------------|-----------------|----------------------|
| 11/21/2017 | Boys Basketball  | 5:00 | Destrehan       | Destrehan       | GKHS                 |
| 11/27/2017 | Girls Basketball | 5:00 | King            | GK              | Vandebilt Cath.      |
| 11/28/2017 | Boys Basketball  | 5:00 | Crescent City   | Crescent City   | GKHS                 |
| 11/29/2017 | Girls Basketball | 6:00 | M. L. King      | M.L.K.          | GK                   |
| 12/4/2017  | Girls Basketball | 6:00 | King            | GK              | East St. John        |
| 12/5/2017  | Boys Basketball  | 6:00 | GKHS            | GKHS            | Riverdale            |
| 12/6/2017  | Girls Basketball | 6:00 | Brusly          | Brusly          | GK                   |
| 12/8/2017  | Girls Basketball | 6:00 | King            | GK              | Port Allen           |
| 12/12/2017 | Boys Basketball  | 5:00 | GKHS            | GKHS            | Covenant Christian   |
| 12/12/2017 | Girls Basketball | 5:00 | King            | GK              | Covenant Christ.     |
| 12/13/2017 | Girls Basketball | 6:00 | Terrebonne      | Terrebonne      | GK                   |
| 12/15/2017 | Boys Basketball  | 5:00 | GKHS            | GKHS            | St. Charles Catholic |
| 12/18/2017 | Girls Basketball | 6:00 | McMain          | McMain          | GK                   |
| 12/19/2017 | Boys Basketball  | 6:00 | South Lafourche | South Lafourche | GKHS                 |
| 12/20/2017 | Girls Basketball | 5:00 | King            | GK              | Fontainbleau         |
| 1/3/2018   | Boys Basketball  | 6:00 | GKHS            | GKHS            | Bonnabel             |
| 1/5/2018   | Boys Basketball  | 6:00 | GKHS            | GKHS            | Warren Easton        |
| 1/5/2018   | Girls Basketball | 5:00 | Belle Chasse    | Belle Chasse    | GK                   |
| 1/8/2018   | Girls Basketball | 5:00 | King            | GK              | Ehret                |

|                  |                  |             |                  |               |               |
|------------------|------------------|-------------|------------------|---------------|---------------|
| 1/9/2018         | Boys Basketball  | 5:00        | Ehret            | Ehret         | GKHS          |
| 1/9/2018         | Girls Basketball | 6:00        | Houma Christ.    | Houma Christ. | GK            |
| 1/11/2018        | Girls Basketball | 5:00        | King             | GK            | Chalmette     |
| 1/12/2018        | Boys Basketball  | 6:00        | Riverdale        | Riverdale     | GKHS          |
| 1/15/2018        | Girls Basketball | 5:00        | Higgins          | Higgins       | GK            |
| 1/17/2018        | Boys Basketball  | 6:00        | GKHS             | GKHS          | East Jeff     |
| 1/18/2018        | Girls Basketball | 5:00        | Bonnabel         | Bonnabel      | GK            |
| 1/19/2018        | Boys Basketball  | 6:00        | Lake Area        | Lake Area     | GKHS          |
| 1/19/2018        | Girls Basketball | 5:00        | Lake Area        | Lake Area     | GK            |
| 1/22/2018        | Girls Basketball | 5:00        | King             | GK            | Landry-Walker |
| <b>1/23/2018</b> | Boys Basketball  | <b>6:00</b> | <b>Chalmette</b> | Chalmette     | GKHS          |
| 1/24/2018        | Girls Basketball | 5:00        | Helen Cox        | Helen Cox     | GK            |
| 1/25/2018        | Girls Basketball | 5:00        | King             | GK            | East Jeff     |
| <b>1/26/2018</b> | Boys Basketball  | <b>6:00</b> | <b>GKHS</b>      | GKHS          | Landry Walker |
| 1/29/2018        | Girls Basketball | 5:00        | West Jeff        | West Jeff     | GK            |
| <b>1/30/2018</b> | Boys Basketball  | <b>6:00</b> | <b>East Jeff</b> | East Jeff     | GKHS          |
| 1/31/2018        | Boys Basketball  | 6:00        | Haynes           | Haynes        | GKHS          |
| 2/1/2018         | Girls Basketball | 5:00        | Chalmette        | Chalmette     | GK            |
| <b>2/2/2018</b>  | Boys Basketball  | <b>6:00</b> | <b>GKHS</b>      | GKHS          | Higgins       |

|                        |                  |             |                          |              |              |
|------------------------|------------------|-------------|--------------------------|--------------|--------------|
| 2/5/2018               | Girls Basketball | 5:00        | East Jeff                | East Jeff    | GK           |
| <b>2/6/2018</b>        | Boys Basketball  | <b>6:00</b> | <b>West Jeff</b>         | West Jeff    | GKHS         |
| <b>2/8/2018</b>        | Boys Basketball  | <b>6:00</b> | <b>GKHS</b>              | GKHS         | Ehret        |
| 2/8/2018               | Girls Basketball | 5:00        | King                     | GK           | Bonnabel     |
| 2/9/2018               | Girls Basketball | 4:30        | King                     | GK           | Belle Chasse |
| 12/22/2018             | Girls Basketball | 5:00        | King                     | GK           | De La Salle  |
| 11/10-12/2017          | Wrestling        | TBA         | GK Wrestling Fundraising |              |              |
| Date                   | Game Level       | Time        | Location                 | Home         | Away         |
| Dec 1-3, 2017          | Boys Basketball  | TBA         | Terrebonne               | Terrebonne   | GKHS         |
| Dec 27-30, 2017        | Boys Basketball  | TBA         | GKHS                     | GKHS         | TBA          |
| Dec 6-8, 2017          | Boys Basketball  | TBA         | Fountainbleu             | Fountainbleu | GKHS         |
| <b>Feb 12-16, 2018</b> | Boys Basketball  | <b>6:00</b> | <b>Bonnabel</b>          | Bonnabel     | GKHS         |
| Game Date              | Sport            | Time        | Location                 | Home         | Away         |
| Nov 15-18, 2017        | Boys Basketball  | TBA         | GKHS                     | GKHS         | TBA          |