

# HIGH SCHOOL COACHING PAY / DUE DATES

**MUST BE EMAILED or FAXED TO THE ATHLETICS DEPT  
NO LATER THAN NOON ON THE DUE DATE LISTED BELOW**

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or FAX: (504) 349-8619**

Revised 6.19.18

## **SEPTEMBER 15 Due to ATHLETICS DEPARTMENT 08/16**

FOOTBALL (1<sup>ST</sup> HALF)  
VOLLEYBALL (1<sup>ST</sup> HALF)  
CROSS COUNTRY (1<sup>ST</sup> HALF)  
FIRST RESPONDER (1<sup>ST</sup> HALF)  
SWIMMING (1<sup>ST</sup> HALF)

## **NOVEMBER 15 Due to ATHLETICS DEPARTMENT 10/18**

FOOTBALL (2<sup>ND</sup> HALF)  
VOLLEYBALL (2<sup>ND</sup> HALF)  
CROSS COUNTRY (2<sup>ND</sup> HALF)  
SWIMMING (2<sup>ND</sup> HALF)  
CHEER/DANCE/DRILL/FLAG/MAJORETTES (1<sup>ST</sup> HALF)

## **NOVEMBER 30 Due to ATHLETICS DEPARTMENT 10/26**

WRESTLING (1<sup>ST</sup> HALF)  
BASKETBALL (1<sup>ST</sup> HALF)  
SOCCER (1<sup>ST</sup> HALF)

## **DECEMBER 15 Due to ATHLETICS DEPARTMENT 11/14**

INDOOR TRACK (1<sup>ST</sup> HALF)  
HIGH SCHOOL ATHLETIC DIRECTORS (1<sup>ST</sup> HALF)

## **JANUARY 31 Due to ATHLETICS DEPARTMENT 1/4**

WRESTLING (2<sup>ND</sup> HALF)  
SOCCER (2<sup>ND</sup> HALF)

## **FEBRUARY 15 Due to ATHLETICS DEPARTMENT 1/16**

CHEER/DANCE/DRILL/FLAG/MAJORETTES (2<sup>ND</sup> HALF)  
INDOOR TRACK (2<sup>ND</sup> HALF)  
BASKETBALL (2<sup>ND</sup> HALF)

## **FEBRUARY 28 Due to ATHLETICS DEPARTMENT 1/25**

OUTDOOR TRACK (1<sup>ST</sup> HALF)

## **MARCH 15 Due to ATHLETICS DEPARTMENT 2/19**

BASEBALL (1<sup>ST</sup> HALF)  
SOFTBALL (1<sup>ST</sup> HALF)

## **APRIL 30 Due to ATHLETICS DEPARTMENT 3/29**

BASEBALL (2<sup>ND</sup> HALF)  
SOFTBALL (2<sup>ND</sup> HALF)  
OUTDOOR TRACK (2<sup>ND</sup> HALF)

## **MAY 15 Due to ATHLETICS DEPARTMENT 4/15**

HIGH SCHOOL ATHLETIC DIRECTORS (2<sup>ND</sup> HALF)  
FIRST RESPONDER (2<sup>ND</sup> HALF)